**Fleetwood Town Council**

**Onward to a Better Future**

**You are summoned to attend a Full Council Meeting to be held on**

**Tuesday 25 March 2025 at 7.00pm at the**

**North Euston Hotel**

**Irene Tonge – Signature:**



**Agenda**

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| **4287** | Opening of the meeting*. Chairman*  Chairman to explain the error picked up by PKF in relation to Sect 1 of the 23/24 AGAR. This was a genuine oversight by FTC, which involved boxes to be completed as NO. PKF have accepted the explanation and have asked that Section 1 is now completed and ratified at Full Council. |
| **4288** | To receive apologies for absence. *Chairman*   * *Apologies received from Cllr Belshaw* |
| **4289** | To record Disclosable Pecuniary Interests from members (including their spouses, civil partners, or partners) in any item to be discussed. Committee members MUST NOT make representations or vote on the matter therein. *Chairman* |
| **4290** | To record Other (Personal or Prejudicial) Interests from members in any item to be discussed. Committee members should state if they need to bar themselves from discussion and voting on any related matters. *Chairman.* |
| **4291** | To review and accept the minutes of the meetings of the 25th February and 13th March and Chairman to sign them. |
| **4292** | To adjourn the meeting for a period of public participation. Please note the council cannot make any decisions on any matter raised, which has not already been included in the formal agenda, Chairman   * Fleetwood Area Police * Nicola Parkinson |
| **4293** | To reconvene the meeting - Chairman |
| **4294** | To note the changes within HSBC – Clerk |
| **4295** | To note the road closures from 19 March until completion - Chairman |
| **4296** | Planning Applications: 25/00232/FUL and 25/00230/FUL and inform Clerk |
| **4297** | To consider the request from FOFMP for use of our radios for the Fun Day in July. |
| **4298** | To consider the tariffs for utilities. |
| **4299** | To consider the Grant Aid Application from Fleetwood Moves 2025 |
| **4300** | To consider the Grant Aid Application from Healthier Fleetwood 2025 Scarecrow Festival. |
| **4301** | To consider and approve the proposal from Fleetwood Shopwatch Radio to purchase a Duplexer at a cost of around £380. |
| **4302** | To note the resignations from Cllr Blair |
| **4303** | To consider and approve the salary uplift for the Assistant Clerk with effect from 1 April 2025. |
| **4304** | To Consider and approve the monthly Finance report for February 2025 |
| **4305** | To note the next full council meeting is 22 April 2025. |